



# Coleman County Electric Cooperative Scholarship Award



## **Purpose**

The Coleman County Electric Cooperative provides financial assistance for qualified individuals who are seeking an institution of higher education.

## **Eligibility**

The scholarship is available to 2017 high school graduates who will be attending a college, technical school, or university as a freshman. Other qualifications are; you must be a child of a member, a grandchild of a member, or child of a legal guardian who is a member of Coleman County Electric Cooperative. The applicant must reside with the active member whose residence is served by Coleman County Electric Cooperative.

## **The Application**

Applications are available at Coleman County Electric Cooperative, Inc; located at 3300 N Hwy 84 Coleman, Texas 76834 or you can obtain an application by printing it from our web site @ [www.colemanelectric.org](http://www.colemanelectric.org). The application must be typed or printed and completed in its entirety. The application must be signed and dated by both the student and parent or legal guardian. A billfold size picture must be included with the application. All applications must be mailed to P.O. Box 860, Coleman, Texas 76834 or turned in at the cooperative's office no later than **June 30th, 2017**. Contact Tony Williams at 325-625-2128 for any questions concerning the application.

## **The Drawing**

A drawing will choose the eligible applicants, to be held in July at the cooperative's annual meeting. There will be seven separate drawings, one for each of the seven director districts of the Cooperative's service area. The approved applicant will then be designated to their correct district by the Cooperative.

## **The Scholarship**

The scholarship is \$500.00 payable to the qualifying college, technical school, or university. The winner of the scholarship must be registered as a full-time student and provide the cooperative with the name, address, phone number, and student identification number of the institution they are going to attend.

## **Board of Directors / General Manager**

General Manager: Clint Gardner

District 1: Vacant

District 2: Roger Kruse

District 3: David Wright

District 4: Vacant

District 5: Anthony Strawn

District 6: Darla Wise

District 7: Bob Fuchs



A Touchstone Energy® Cooperative

**For Office Use Only**

Map Location: \_\_\_\_\_  
Director: \_\_\_\_\_  
District: \_\_\_\_\_  
Date Received: \_\_\_\_\_  
Date Verified: \_\_\_\_\_

**Coleman County Electric Cooperative's  
Scholarship Award Application**  
(Please Print or Type)

Applicants Name: \_\_\_\_\_ SS No. \_\_\_\_\_  
(Last, First, MI) (Last 4 Digits)

Address: \_\_\_\_\_  
(Street or Box No.) (City) (State) (Zip)

Phone Numbers: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(Home) (Work) (Cell)

- Senior Student is a:  Child residing with a Parent who is a member  
 Child residing with a Grandparent who is a member  
 Child residing with a Legal Guardian who is a member

(Co-Op Member) Name: \_\_\_\_\_ Member Act No. \_\_\_\_\_

Applicants High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Give the name and phone number of the College, Tech, or University applicant will be attending:

\_\_\_\_\_

Accepted into college?  Yes  No Major: \_\_\_\_\_

Students College ID Number: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Father's Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

List any other scholarships received and the amount of each: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**\*Please include one billfold size picture\***

\_\_\_\_\_  
**Student's Signature                      Parent's Signature                      Date**